

## Study of the Book of Acts

Review of Peter's Sermon

Notes:

Tonight's Text – Acts 2:36-47

### I. A Proper Response – vs 37-40

#### A. The Work of the Holy Spirit – John 16:7-13

Conviction!

- of sin
- of righteousness
- of judgment

What should we do?

#### B. Biblical Repentance

English origins:

French – *repentir* ← vulgar Latin – *paenitere* –  
“to regret” ← old Latin – *poena* – “a penalty”

- *Penitent* – to be humble or sorrowful
- *Penance* – a task or ritual performed as a penalty for a wrongful act and/or for the purpose of assuaging the resulting guilt thereof.
- *Repentance* – a feeling of sorrow or remorse over a wrongful act. Deep sorrow over sin.

Correct Biblical Definition

μετανοεω, (met-ah-noh-eh-oh), verb

*meta* – after or change, “metamorphosis”

*nous* – mind

“think after”, “change mind”, “change think”.

Change the way you think!

About what?

- Who Jesus is - He is the Messiah!
- The way of Salvation

#### C. Biblical Baptism

- Significance of baptism (mikvah) in the Jewish culture
- Be washed in the name of Jesus Christ! The washing of regeneration.

### II. A Proper “Worship” – vs 41-47

#### A. Origin of the “church”

κυριακε οικια (kuriake oikia)

*kuriake* – kurios – “Lord”

*oikia* – “house or dwelling”

“The Lord's House”.

Shortened to “kuriake” → “chirche” (middle English) → “church” (modern English).

#### B. The Biblical Model

1. They were of one accord (Acts 1:14, 2:1, 2:46, 4:24, 5:12, 8:6, 15:25).
2. They had all things in common (Acts 2:44-45, 4:32)
3. They assembled for the (primary) purpose of:
  - a. Teaching, instruction in the Word.
  - b. Fellowship (koinenia), Partnership, “common”
  - c. Breaking of bread, i.e. meals. (The Lord’s Supper?)
  - d. Prayer!